



STATE OF CONNECTICUT  
DEPARTMENT OF HOUSING



**The State of Connecticut Department of Housing**  
**2019-2020 Annual Action Plan Second Amendment – CV2 Funding**  
**for**  
**Housing and Community Development CARES Act Funding**

**Agenda**  
**for**  
**COVID – 19 Tranche 2 Virtual Public Hearing Virtual Public Meeting**

Further information for the virtual meeting will be available on the DOH website [DOH's Website](#) before the event.

**Tuesday, August 4, 2020**  
**3:00 PM**  
**Department of Housing**

1. Introductions
2. Purpose and Overview for 2019-2020 Annual Action Plan Second Amendment for Addressing the COVID -19 Crisis
3. Public Comment
4. Any Additional Questions and Feedback